MADISON COUNTY BOARD OF COMMISSIONERS PO BOX 278

VIRGINIA CITY, MT 59755

David Schulz Ronald E. Nye James P. Hart

Commissioners:

e-mail: madco@madison.mt.gov - website: www.madison.mt.gov

Phone: (406) 843-4277 Fax: (406) 843-5517

AGENDA

Board of Madison County Commissioners Meeting Commissioners' Conference Room Administrative Office Building, Virginia City, Montana 9:30 A.M., Monday, January 11, 2016

10:00	Planning Office - Silvertip 2 PUD, Moonlight Basin Ranch, Final Plat
10:30	Bill Sinclair – Search and Rescue Building Purchase
11:00	Janet Allestad - Linderman Artifact Collection Display Case
11:30	Vicki Tilstra – Donating Sick and Vacation Time
1:00	Think One Architects – Courthouse Renovation Project
2:00	Jeremiah Theys, Great West EngineeringCounty Road and Bridge Standards
3:00	Lisa BrubakerShort Term Schedule Adjustment for Custodial StaffCustodial Staffing
3:30	Chris Hunt – Computer Purchases

DISCUSSION and/or ACTION ITEMS

- 1. Public Discussion/Comments
- 2. Approval of Minutes
- 3. Claims
- 4. Airports
- 5. Appointment of Applicant's Agent for EMPG Project
- 6. PHEP Training Attendance
- 7. Modification of Agreement for South Boulder/Mill Creek RAC Funds
- 8. Calendars

OTHER MEETINGS

January 8, 2016	County Christmas Party – 5:30 – PM – Elks Lodge, Virginia City
January 12, 2016	Mental Health LAC Meeting – 4:30 PM – Public Meeting Room, Admin Bldg, VC
January 12-14, 2016	Montana Weed Control Association Conference – Great Falls, Montana
January 14, 2016	Library Board Meeting – 9:30 AM – Thompson-Hickman County Library, VC
January 14, 2016	Interagency Coordinating Meeting – 1:30 PM – Public Meeting Room, VC
January 14, 2016	REACH/Summit Air Meeting – 5:00 PM – Public Meeting Room, VC
January 18, 2016	Martin Luther King Holiday – No Regular Meeting – Courthouse Closed
January 21, 2016	Fair Board Meeting – 6:30 PM – Twin Bridges Fair Office
January 23, 2016	Administrative Office Building Cornerstone Dedication – 1:00 PM – VC

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January 25, 2016

Regular Commission Meeting – 9:30 AM – Commissioners' Conference Room